

# TEXAS ASSOCIATION of Hostage Negotiators



**NAME:** (First, Middle, Last) \_\_\_\_\_

**HOME ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_

**ZIP:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_

**Email Address** \_\_\_\_\_

**HIGH SCHOOL:** \_\_\_\_\_ **YEAR GRADUATED:** \_\_\_\_\_ **GPA:** \_\_\_\_\_ (4 year)

**MEMBER INFORMATION (Parent/Guardian):**

**Must be an active member for past 2 years**

**NAME:** \_\_\_\_\_

**JOB TITLE:** \_\_\_\_\_

**DEPARTMENT or City** \_\_\_\_\_

**ACADEMIC STATUS:**

**INCOMING FRESHMAN** \_\_\_\_\_

**CURRENT FRESHMAN** \_\_\_\_\_

**CURRENT SOPHOMORE** \_\_\_\_\_

**CURRENT COLLEGE GPA (if applicable)** \_\_\_\_\_

**HONORS, AWARDS, EXTRACURRICULAR ACTIVITIES**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INCLUDE WITH APPLICATION:**

- **High School Transcript or GED Certification**
- **Work History:** Summer and /or part time, volunteer; indicate the number of hours worked
- **Recent Photograph for newsletter, not to be submitted with application**
- **Statement regarding career and education goals**

**All applications will be submitted to the selection committee anonymously**

***I hereby attest that all of the information given is accurate and truthful***

**Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Texas Association of Hostage Negotiators**

**ATTN: Scholarship Application**

**P.O. Box 1020**

**Rowlett, TX 75030**

**Phone: (844) FOR-TAHN (844) 367-8246 Fax: (844) TAHN-FAX (844) 824-6329**